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concrete members under basic loading types (tension, compression, flexure, shearing and torsion) and environmental actions are introduced. The characteristic of the book that distinguishes it from other textbooks on concrete structures is that more emphasis has been laid on the basic theories of reinforced concrete and the application of the basic theories in design of new structures and analysis of existing structures. Examples and problems in each chapter are carefully designed to cover every important knowledge point. As a basic course for undergraduates majoring in civil engineering, this course is different from either the previously learnt mechanics courses or the design courses to be learnt. Compared with mechanics courses, the basic theories of reinforced concrete structures cannot be solely derived by theoretical analysis. And compared with design courses, this course emphasizes the introduction of basic theories rather than simply being a translation of design specifications. The book will focus on both the theoretical derivations and the engineering practices.

This book makes the case for realistic faith in the power of intelligence as opposed to blind faith in the pronouncements of those who claim infallibility or divine guidance. The author, Thom Pain, identifies the discoveries of systems and information theory early in the twentieth century as the key to a naturalistic explanation of purposeful life and intelligence and to the last stage in the emancipation of science from theology. He begins his story with the discoveries that revealed the memory mechanism as a built-in "tropisms for truth" that gave even primitive creatures a logical tool for improving their decisions and solving their problems. It is a story that reveals a surprisingly early version of intelligence and an amazing versatility in the types and range of intelligence. When one species developed symbolic languages, it becomes the story of the cultural developments of the human species. As civilization



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evolved, Thom identifies the rulers and the ruling classes as both the leaders and the obstacles to intellectual progress. In their new role, the rulers either claimed to be gods or the representative of the gods and often led the exploitation that had become the privilege of conquerors and of the ruling classes. Indoctrinated faith and loyalty became authoritarian tools of aggression and oppression. In this cruel environment, religion also became a source of moral strength and initiative for the oppressed and religious rebels were often the leaders in the struggles for political and intellectual freedom. These struggles were not about the belief in God but about the abuses of authority by those who claimed to be the representatives of God. Thom follows this story as it sharpened the distinction between reason and theology and led to the modern concepts of democracy and personal and religious freedom.

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